## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 116666

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NONPROVISIONAL APPLICATION TRANSMITTAI **RULE §1.53(b)** 

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

DATA TRANSFER CONTROL SYSTEM, ELECTRONIC INSTRUMENT, PROGRAM,

AND DATA TRANSFER CONTROL METHOD

By (Inventors):

Shinichiro FUJITA, Akemi ITO, Hiroyuki KANAI, Koji NAKANO

$\boxtimes$	Formal drawings (Figs. 1-19B; 19 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to <u>SEIKO EPSON CORPORATION</u> .
	The executed Assignment is filed herewith.
$\boxtimes$	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
Ø	Priority of foreign application No. 2002-227303 filed August 5, 2002 in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby of

the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

 $\boxtimes$ The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	20 - 20	= 0*
INDEP CLAIMS	3 - 3	= 0*
MULTIPLE DEF	S PRESENTED	

<sup>\*</sup> If the difference is less than zero, enter "0".

## **SMALL ENTITY**

<u>OR</u>

<u>OR</u>

OR

<u>OR</u>

<u>OR</u>

<u>OR</u>

## RATE **FEE** \$ 375 9 = \$ 42 =\$ 140 = \$ **TOTAL**

OTHER THAN A **SMALL ENTITY** 

RATE	FEE
	\$ 750
x 18	\$
x 84	\$
+ 280	\$
TOTAL	\$ 750

Check No. 144561 in the amount of \$750.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Óliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

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